## MUSICOLOGICAL STUDIES & DOCUMENTS

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# THE ORIGIN OF THE TOCCATA

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#### **PREFACE**

The subject of the toccata began to attract the serious attention of musicologists in the early decades of this century. In 1925/26 Leo Schrade published an article, "Ein Beitrag zur Geschichte der Tokkata," in which he discussed such important features of early toccatas as their function, style, and significance. A few years later, Erich Valentin wrote the first and only monograph on the subject, a survey which followed the development of the genre from its origins through Bach's death in 1750. Otto Gombosi, in an essay of 1934 titled "Zur Vorgeschichte der Tokkata," proved that the term "toccata" cannot be limited merely to keyboard pieces. These three writings make up the essential bibliography of the toccata, and even if several later contributions are considered such as Suzanne Clercx's "La toccata, principe du style symphonique," Hans Hering's "Das Tokkatische," and Valentin's concise introduction to Die Tokkata, the seventeenth volume of Das Musikwerk — the number of scholarly efforts devoted to this significant genre remains quite slim.1

The time seems right, then, both for a new approach to the toccata and for a revaluation of some of the more commonly accepted ideas on the genre. The first chapter of this study is devoted to the different sorts of compositions "toccata" referred to in the Renaissance age, and specifically, since the focal point of this volume is the keyboard toccata of the Venetian school, to some of the more important and universally accepted notions about these pieces.

<sup>&</sup>lt;sup>1</sup> Leo Schrade, "Ein Beitrag zur Geschichte der Tokkata," Zeitschrift für Musikwissenschaft VIII (1925-1926), 610-635; Erich Valentin, Die Entwicklung der Tokkata im 17. und 18. Jahrhundert (bis J. S. Bach) (Münster i. Westf., 1930); Otto Gombosi, "Zur Vorgeschichte der Tokkata," Acta Musicologica, VI/2 (1934), 49-53; Suzanne Clercx, "La toccata, principe du style symphonique," La musique instrumentale de la Renaissance (Paris, 1955), 313-326; Hans Hering, "Das Tokkatische," Die Musikforschung, VII/3 (1954), 277-294; Erich Valentin, Die Tokkata ("Das Musikwerk," XVII; Cologne, 1958).

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#### CHAPTER I

## TOCCATA: DEFINITIONS AND ASSUMPTIONS

The constant evolution of musical forms, even within a single period of time, brings with it a continuous change in the meaning of terms used for the various genres and forms of music. During the Renaissance, for instance, the term "toccata" referred originally to brass fanfares played at ceremonies and festive occasions, a type of toccata Suzanne Clercx has traced far beyond the confines of the Renaissance, finding evidence of it, for instance, in Monteverdi's "toccata" or overture to *Orfeo* (1607), the sonatas of Mauritio Cazzati (d. 1677), the *sinfonie* or opera overtures of 17th and 18th century Italy, and, finally, the symphonies of the classical period<sup>1</sup>.

But in the course of the 16th century it was also employed for some lute compositions. In 1508, Joanambrosio Dalza prefaced five pieces with the words "tastar de corde" ("sounding" or "playing strings") — apparently a predecessor of the term "toccata" — and almost thirty years later, Giovanni Antonio Casteliono's Intabolatura de leuto (1536) included four "tochate," two of which were to be played "nel fine del Ballo."<sup>2</sup>

Finally toward the end of the century, musicians used it to describe certain keyboard compositions. Yet even among these keyboard works the term referred to several different kinds of music. The "toccata ligature e durezze" is characterized, as the title indicates, by syncopation and dissonance and by a strongly chromatic style in slow tempo with occasional points of imitation. The "toccata in modo di trombetto" is simply a fanfare transferred to the keyboard.

<sup>&</sup>lt;sup>1</sup> La musique instrumentale de la Renaissance, 313-326; Gombosi, in Acta Musicologica, VI/II (1934), 52, noted that "fanfare" toccatas appeared as early as 1393.

<sup>&</sup>lt;sup>2</sup> For the titles and contents of these two collections see Howard Mayer Brown, *Instrumental Music Printed Before 1600* (Cambridge, 1965), 1508<sup>2</sup> and 1536<sup>3</sup>.

#### CHAPTER II

#### THE ORIGIN OF THE VENETIAN KEYBOARD TOCCATA

About forty years before the publication of the first toccatas, a style quite similar to them occurs in a genre of composition known as the falsobordone (Spanish "fabordón"). In their simplest instrumental form these pieces are exact transcriptions of vocal falsobordoni, compositions that originated in Italy or Spain shortly before 1480 and that became immensely popular in the 16th century. They were most often used in the part singing of Vesper psalms, and the following example of a keyboard "fabordón llano" or "simple falsobordone" might very well have been intended as accompaniment to such a performance:

Ex. 1. Venegas de Henestrosa, Fabordón llano, psalm tone V (Libro de cifra nueva, 1557), ed. by Higinio Anglés, MME, II, 10.









It can be seen, too, that the toccata is not an improvisatory composition, at least not in the sense that the musician is creating something "unforeseen" ("in provisus") or something evolved on the spur of the moment ("ex tempore"). If the toccata is improvisatory at all, it is in the sense of "discantus super librum," that ancient practice of adding parts at sight to a given plainsong. It is also improvisatory in the decorations that grace the "harmonized" psalm tone. But the concept of free improvisation in the toccata must be greatly altered, for the composer or organist was guided throughout his composition by one of the most solid of all compositional techniques — a cantus firmus.

There are many reasons why composers thought to employ a falsobordone procedure in intonation and toccata. The psalm tones themselves were simple melodies, easily retained in the mind

#### CHAPTER IV

# TOCCATA AND PRELUDE IN THE SEVENTEENTH CENTURY

All the previous discussion raises a final question. Toccata and prelude continued to be important genres in the 17th century, especially in Austria and Germany. Just how long, then, did the Venetian structure survive and what is the relation of these later compositions to their prototypes, the 16th-century toccata and prelude?

No one disputes the Italian influence on the toccatas of Jan Pieterszoon Sweelinck (1562-1621, organist in Amsterdam). But with our new point of view, this influence can now be seen to extend far beyond that of style, for Sweelinck did in fact build all of his thirteen known toccatas on a psalm tone. A perfectly clear example is his setting of tone I where even the imitative section is based on the plainsong, a favorite procedure of the Venetians:

Ex. 20 Sweelinck, Toccata, tone I, ed. by Max Seiffert, Sweelinck Werken voor orgel en clavecimbel (Amsterdam, 1943), 90-91



<sup>1</sup> Max Seiffert has edited the thirteen toccatas in Sweelinck Werken voor orgel en clavecimbel (Amsterdam, 1943). A toccata on the third tone by Pieter Cornet (ca. 1560-1626, organist at the court chapel in Brussels) uses the final ending of psalm tone III for the first ten measures only (see Willi Apel ed., CEKM, Vol. 26, No. 7, pp. 51-52); the remainder of the composition does not follow the Venetian structure.



<sup>4</sup> Followed by "Primo Tono Trasportado alla Quarta alta," (fol. 1), that is, a transposition up a fourth with a key signature of one flat and ending on G.

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<sup>5</sup> Followed by "Secondo Tono Trasportado alla Quinta alta," (fol. 2), that is, a transposition up a fifth with a key signature of no flats and ending on D.